

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 25 1959

Returned to applicant for correction

Corrected application filed

Map filed JUN 25 1959

The applicant MANUEL CHABAGNO
 of Box 845, Winnemucca, County of Humboldt,
 State of Nevada, hereby make^s application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring (unnamed)
Name of stream, lake or other source.
2. The amount of water applied for is 10 gal. per minute (0.022 c.f.s.) second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____ acre-feet.
3. The water to be used for Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) 30 head of cattle, 10 head horses
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: Within SW¹-SE¹ Sec. 17,
T. 28 N., R. 39 E., M.D.B.&M. At a point which bears N. 59° 26' W.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it
1895.0 feet from the southeast corner of Section 65 T. 28 N., R. 39 E.,
should be stated. M.D.B.&M.
6. Place of use Same as above (See letter 7/29/59) LEP
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) Develop spring and pipe 55'
with 2" pipe to 265 gal. storage trough.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$125.00
10. Estimated time required to construct works.....1-yr.
11. Remarks.....

MANUEL CHABAGNO....., Applicant.

By s/ Richard M. Black
Agent for applicant

Compared HS/LB HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00125 cubic feet per second, or sufficient to water 30 cattle and 10 horses.

Actual construction work shall begin on or before June 7, 1960
Proof of commencement of work shall be filed before July 7, 1960
Work must be prosecuted with reasonable diligence and be completed on or before June 7, 1961
Proof of completion of work shall be filed before July 7, 1961
Application of water to beneficial use shall be made on or before June 7, 1962
Proof of the application of water to beneficial use shall be filed on or before July 7, 1962
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUL 1 1960
Completion of work filed JUL 1 1960
Proof of beneficial use filed AUG 2 1962

WITNESS MY HAND AND SEAL this 17th day

Cultural map filed
Certificate No. 5433 Issued 1/23/63 for 0.00125 cfs
Recorded 2-17-63 Bk 23 Page 382

of December 7, 1959
Edmund A. Mutch
State Engineer

218 (Rev.)
Perching County

for
block
watering